

# Greater Pinellas Country Fair

November 2<sup>nd</sup> – 5<sup>th</sup> , 2017



**Greater Pinellas Country Fair Association, Inc.**

5851 park Boulevard  
Pinellas Park, FL 33781

[www.pinellasfair.org](http://www.pinellasfair.org)

(727) 544-4777

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OFFICE OF THE COMMISSIONER  
(850) 617-7700



THE CAPITOL  
400 SOUTH MONROE STREET  
TALLAHASSEE, FLORIDA 32399-0800

**FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**  
**COMMISSIONER ADAM H. PUTNAM**

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Welcome to the Greater Pinellas Country Fair, Inc.!

Each year, approximately 5 million people attend one of the numerous fairs around our state. As Florida's Commissioner of Agriculture, I am enthusiastic about the positive impact fairs and livestock shows have on the agricultural industry.

Events like the Greater Pinellas Country Fair, Inc. are an excellent platform for showcasing the finest "Fresh From Florida" products as well as the industry's latest technological advancements and innovations.

The Florida Department of Agriculture and Consumer Services created and maintains the "Fresh from Florida" program, which assists small and large producers alike by promoting the wide variety of high quality products that are grown and harvested in Florida. I hope we can also count on your support of this program - just look for items with the "Fresh from Florida" label. Together, we can help our state's agricultural industry thrive.

While you are visiting the Greater Pinellas Country Fair, Inc. today, I hope you will take the opportunity to enjoy the outstanding food, entertainment, contests and youth exhibits. Most importantly, I hope your day at the fair will allow you to experience Florida's agricultural roots and its impact on our great state. Enjoy!

Sincerely,

Adam H. Putnam  
Commissioner of Agriculture

**GENERAL INFORMATION  
ADMINISTRATION OFFICE**

5851 PARK BOULEVARD  
PINELLAS PARK, FL 33781  
727-544-4777

[www.pinellasfair.org](http://www.pinellasfair.org)

**FAIR & EXHIBIT HOURS**

THURSDAY/FRIDAY, 6:00pm – 10:00pm

SATURDAY, 10:00am – 10:00pm

SUNDAY, 12:00pm – 10:00pm

**ADMISSION**

**Daily Admissions:** Adults \$5.00, Children 5 and under free.

**INFORMATION**

For general information contact the Fair Office located at the Pinellas Park/Gateway Chamber of Commerce by calling (727) 544-4777, email [fairmanager@pinellasfair.org](mailto:fairmanager@pinellasfair.org) or visit

[www.pinellasfair.org](http://www.pinellasfair.org)

**PARKING**

Parking is free and is located at the Performing Arts Center, 4951 78<sup>th</sup> Avenue N.  
(Adjacent to the Fair grounds)

**ENTRY DATES**

Acceptance and release dates are listed in the rules and regulations section of this premium book.

**PLEASE PAY CLOSE ATTENTION TO THESE DATES  
FOR THE EXHIBIT YOU ARE ENTERING**

**PASSES**

Fair passes must be approved by the Fair Administrative Office. All passes must be given to the gate attendants upon entrance to the Greater Pinellas Country Fair.

**NO REFUNDS OR RAINCHECKS ON ARMBANDS, GATE TICKETS OR SPECIAL  
EVENT ADMISSION DUE TO INCLEMENT WEATHER.**

OFFICERS AND DIRECTORS  
GREATER PINELLAS COUNTRY FAIR

PRESIDENT.....TIM CADDELL  
VICE-PRESIDENT.....NANCY HODGES  
TREASURER.....JON FARRIS  
SECRETARY.....HOLLY MCWEENEY  
FAIR MANAGER.....DANIELE CLARK

DIRECTORS

Lee Hodges  
Michal Clark  
Pamela Sindlinger  
Stephanie Hickman

## GENERAL RULES

1. The Fair Association reserves the right to determine all questions in connection with the Fair and to postpone, change, or cancel, for cause, any item or classification.
2. Every animal and article on exhibit shall be, at all times, under control of the Fair Association. Every precaution will be taken for the safekeeping of same, but the association will in no case be responsible for any loss, damage, or accident which may occur.
3. No premium will be awarded when exhibit is regarded as unworthy.
4. All individual exhibits must be the product of the owner, the owner's farm or the owner's family. Exhibits must be grown, raised, or manufactured in the community (Pinellas County).
5. Each group entering any booth will furnish materials for construction of display racks, shelves, etc. You will be required to supply your own tables and chairs.
6. All booths will have a minimum of 8 foot frontage. **SAME EXHIBIT LIMITED TO ONE YEAR ONLY.** No raffles from booths will be allowed.
- 7. Competent judges will be provided and their decision will be final.**
8. Any misinterpretation in connection with any entry will render such entry ineligible.
9. Premiums will be designated by ribbons; **First - Blue; Second – Red; Third - White.**
10. All **First Place** premiums and other claims will be paid by the Fair Association within 60 days **AFTER** the close of the Fair.
11. All exhibitors, privileged persons and their helpers shall be subject to such rules as the Fair Association may promulgate and for the refusal to comply may be barred from entrance.
12. Rights are reserved to inspect, at any time, any show, concession stand, stall or animal on the grounds.
13. Property of privileged and concession people, or patrons, will be taken into the grounds at their own risk. The Fair Association will not be responsible for any loss or theft of the same.
14. Persons trespassing upon the grounds, climbing over fences or otherwise fraudulently gaining admission **WILL** be arrested and prosecuted.
15. In no case will prizes or passes be given for freaks, curios, or antiques, but arrangements can be made to exhibit such.

16. It is mutually understood and agreed that the Greater Pinellas Country Fair Association shall not be held responsible for any unforeseen happenings, such as personal injuries, delays, strikes, cyclones, rains, fires, or other acts of Providence over which they have no control. Greater Pinellas Country Fair, 5851 Park Boulevard, Pinellas Park, FL 33781 (727) 544-4777, [www.pinellasfair.org](http://www.pinellasfair.org)

17. Articles in Educational or Commercial booths will not compete with individual displays.

18. There will be an individual department display for general displays.

19. Educational spaces must be filled according to the agreement signed or the individual organization will be charged commercial rates for the unfilled space.

20. You may not sublet your space out. All rentals must come through the Fair Office.

21. No dogs allowed on grounds.

22. All judges' decisions are final.

For Official Use: _____	Date: _____	By: _____
YOUTH (6-18) Exhibitors Age: _____ ADULT (19 & Above) Exhibitors Age: _____		

## Greater Pinellas Country Fair

**Competition Entry Application Due by 10/23/17**

**Office Address**

5851 Park Boulevard, Pinellas Park, FL 33781

**Fair Location**

England Brothers Park, 5010 81<sup>st</sup> Ave. N., Pinellas Park, &  
Pinellas Park Performing Arts Center, 4951 78<sup>th</sup> Ave. N., Pinellas Park

**Entry Fee: Adults \$2.00, 18 & under free**

Exhibitor's Name (print): \_\_\_\_\_

School: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_ Email: \_\_\_\_\_

Department	Case	Lot	Description of Exhibits

My signature certifies that I have read, understand and will abide by the rules and regulations governing exhibits at the Greater Pinellas Country Fair as published on the Greater Pinellas Country Fair website and that the owner of the exhibit(s) releases the Greater Pinellas Country Fair from any liability loss, damage, or injury to livestock or other property while such property is on the grounds of the Greater Pinellas Country Fair. I further declare all statements made in connection with said entries are true.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Gaurdian: \_\_\_\_\_ Date: \_\_\_\_\_



**Greater Pinellas Country Fair**  
Competition List with Case Number

<b><u>Baking</u></b>	<b><u>Case Number</u></b>
Decorated Cakes.....	100
Pies.....	101

<b><u>Food Preservation</u></b>	<b><u>Case Number</u></b>
Canning/canned fruits, canned vegetables, canned pickles.....	200
Canning/juices, jams, jellies.....	201

<b><u>Fine Arts - Youth &amp; Adults</u></b>	<b><u>Case Number</u></b>
Paintings, all mediums.....	300
Drawings, Pastels, Charcoal, Pen, Ink, Etc.....	301
Mixed Media.....	302
Photography.....	303
Sculptures, Originals, Any Media.....	304

<b><u>Livestock/Agriculture</u></b>	<b><u>Case Number</u></b>
Cattle.....	400
Horses.....	401
Goats.....	402
Pigs.....	403
Rabbits.....	404
Chickens.....	405

<b><u>Commercial Exhibits</u></b>	<b><u>Case Number</u></b>
.....	500

<b><u>Vendors Arts &amp; Crafts</u></b>	<b><u>Case Number</u></b>
.....	600

## BAKED GOODS

**Entry Deadline:** Monday, October 23<sup>rd</sup>, 2017 5:00pm

**Set-up Times:**

Wednesday, November 1<sup>st</sup> 8:00am – 9:00pm

Thursday, November 2<sup>nd</sup> 8:00am – 4:00pm

**Removal Time:**

Monday, November 6<sup>th</sup> 8:00pm – 9:00pm

## GENERAL RULES:

1. Any person employed in a bake shop and wishing to exhibit articles will be judged in a separate category.
2. Exhibit must be labeled underneath the container with; 1) name of product; 2) name and address of exhibitor (must be attached to each entry)
3. Baked Goods must be entered on paper, foil or non – returnable plate and covered in clear plastic.
4. Whole cakes, pies, etc. must be entered.
5. All entries must be the work of exhibitor.
6. Any article of merit not listed as a lot number will be registered under miscellaneous and the decision of the judges will determine the eligibility for prize money.
7. Premiums will be paid for First Place awards ONLY, and as marked in the judge's book and not from ribbon that may be attached to exhibits.
8. Entry numbers should be presented when ribbons are picked up.
9. All entries must be from scratch.
10. Division – open to all youth 5 – 18 and adults 19 and older.
11. **Ribbons**..... Donated by the Greater Pinellas Country Fair  
Blue 1<sup>st</sup>, Red 2<sup>nd</sup>, White 3<sup>rd</sup>,
12. In case of only one (1) entry, judges will award a suitable prize.

**FINE ARTS DIVISION**

**Adult and Youth**

(YD) Youth division – open to all youth 18 and under

(AD) open to all adults 19 and above, non professional

**Entry Deadline:** Monday, October 23<sup>rd</sup>, 2017 5:00pm

**Set-up Times:**

Wednesday, November 1<sup>st</sup> 8:00am – 9:00pm

Thursday, November 2<sup>nd</sup> 8:00am – 4:00pm

**Removal Time:**

Monday, November 6<sup>th</sup> 8:00pm – 9:00pm

**GENERAL RULES:**

Paintings must have been COMPLETED in the past 12 months.

2. Entries in the Painting and Graphics Class must be created on canvas, paper of drawing board. No entries on other surfaces will be eligible to enter in the Fine Arts Division.

3. Framing and size: A. Picture – can be no larger than 23” in length or width. B. Art work must be suitably framed with screw eyes and picture wire or hanging. No painting will be accepted with loose or weak frames, wet paint and other-wise unsuitable for exhibition. C. Artist must attach, SECURELY, type written or printed entry to the back of the picture, stating name, address, title and medium.

4. Only one (1) entry, per individual.

5. Decision of the judges shall be final.

6. Photography must be matted and framed or mounted suitable for hanging.

7. Articles not claimed by end of removal time will become property of the Greater Pinellas County Fair Association.

8. In keeping with the Greater Pinellas Park Country Fair’s family orientation, items of an offensive controversial or objectionable subject matter will not be accepted.

9. Premiums will be paid for First Place wards ONLY, and as marked in the judge’s book and not from ribbons that may be attached to exhibits.

**10. Judging**

- First place will be awarded a \$5.00 premium.

- Entry members must be presented when ribbons are picked up.

- **Ribbons**.....Donated by the Greater Pinellas Country Fair, Blue 1<sup>st</sup>, Red 2<sup>nd</sup>, White 3<sup>rd</sup>,

11. In case of only one (1) entry, judges will award a suitable prize.

## **FOOD PRESERVATION**

### **Canning**

Youth Division – open to all youth 18 and under.

Adult Division – open to all adults 19 and above non-professional.

**Entry Deadline:** Monday, October 23<sup>rd</sup>, 2017 5:00pm

**Set-up Times:**

Wednesday, November 1<sup>st</sup> 8:00am – 9:00pm

Thursday, November 2<sup>nd</sup> 8:00am – 4:00pm

**Removal Time:**

Monday, November 6<sup>th</sup> 8:00pm – 9:00pm

### **General Rules**

1. All entries in this division must have been canned within the past 12 months and must be the work of the exhibitor.
2. Exhibitors must see that each exhibit is registered with a representative from the Canning Division.
3. All entries must be clean and in good condition. USDA guidelines must be followed as to proper canning methods.
4. No articles will be accepted for judging that have previously been exhibited at the Greater Pinellas Country Fair.
5. In case of only one (1) entry, judges will award a suitable prize.
6. Canned good must be in standard canning jars. No mayonnaise jars, baby food jars, etc. will be accepted.
7. Jar tops must be new and free from rust, Rings must not be removed.
8. Only one (1) entry per lot number, per individual.
9. Canning exhibits must be labeled on the BOTTOM OF JARS with: a) Name of product b) Name of owner c) Date canned
10. Premiums will be paid for FIRST PLACE awards only, and as marked in the Judge's book, not from ribbons that may be attached to exhibit.
11. All entries that spoil before release will not receive premiums.
12. Any article of merit not listed as a lot number will be registered under miscellaneous, and the decisions of the judges will determine eligibility of prize money.
13. First place will be determined by the judges and awarded an appropriate ribbon accompanied by a \$5.00 premium.
14. Modified Danish System is in effect. Each lot may be awarded only one blue, red and white.
15. Any articles not claimed by end of removal time will become property of the Greater Pinellas Country Fair Association. All articles must be checked out by person in charge of division.

## **GENERAL LIVESTOCK RULES**

1. All exhibitors must be a member of a certified Pinellas County 4-H specialty club or FFA chapter.
2. No exhibition of livestock by anyone less 8 years of age will be allowed.
3. Exhibitor and animal must be together in order for animal to be entered for premiums.
4. All exhibitors must be in good standing with their respective clubs to exhibit.
5. All livestock health regulations must follow Florida State Guidelines.
6. On-site inspection of any livestock may be made by authorized agents of the Greater Pinellas Country Fair at any time, after first checked in.
7. All livestock transported to the Pinellas Country Fair must be transported under the Florida State Guidelines.
8. All record books must be up to date and checked in to the designated committee at time of animal registration at the Fair. An up to date record book is required on ALL animals that were registered at the initial check-in, whether the animal made it to the Fair or not. Record books will be checked in by a committee of fair representatives.
9. Each exhibitor assumes liability in case of death or injury to her/his animal.
10. Use of drugs not in compliance with manufacturer's label as to dosage, time limitations and show regulations is strictly prohibited.
11. The use of tranquilizers on animals during the Fair or the possession of same by a 4-H or FFA member or anyone assisting said member with her or his animal is prohibited. Violation of this shall disqualify the animal from competition and any premiums.
12. All animals are subject to being examined and tested for any drug usage at any time. Refusal by the 4-H or FFA member to submit their animal to such examination or test will result in immediate disqualification and forfeiture of all premiums or awards.
13. No minors will be allowed in designated livestock areas after 11pm.
14. Any deviations from any livestock rule will be requested in writing to the Greater Pinellas Country Fair Association at least one week before check-in.
15. No substitute exhibitors are allowed unless they are granted permission by the Greater Pinellas Country Fair.
16. All participating exhibitors must use only registered animals.
17. All animals must be shown by the registered exhibitor.
18. Violation of any of these rules may result in expulsion, disqualification, suspension or loss of premium monies.
19. Any premium money must be collected within 30 days of the end of the Fair or it will be forfeited.
20. All exhibitors must wear boots or closed toed shoes while handling any hooved animals.
22. Any persons that appear intoxicated or under the influence of substances will be removed from animal areas.
23. Participants must be registered with 4-H or FFA.
22. No food or drink allowed in animal areas.